



APPLICATION FOR PERM

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

Pd 1100
11572

APPLICATION NO. <u>G229043</u>	W.R.I.A. <u>24</u>	COUNTY <u>Pacific</u>	PRIORITY DATE <u>5/5/94</u>	TIME	ACCEPTED <u>SL</u>
APPLICANT'S NAME - PLEASE PRINT <u>Virginia Nelson Terry & Victor Larson</u>			Bus. Tel. <u>(206) 267-2400</u>		
<u>Nelson Stock Ranch Nelson Stock Ranch</u>			Home Tel. <u>(206) 267-2636</u>		
ADDRESS (STREET) <u>P.O. Box 580</u>			(CITY) <u>Toke land</u>	(STATE) <u>WA</u>	(ZIP CODE) <u>98590</u>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>as required by RCW 90.01 and find that it is: <input type="checkbox"/> not a stream <input checked="" type="checkbox"/> categorically exempt.</u>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>Well</u>
TRIBUTARY <u>5/27</u>	SIZE AND DEPTH <u>12" Drilled Steel Casing with 35' stainless mesh Sand screen Approx 300'</u>
2. USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>Commercial/Industrial - Bottled Water Plant</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <u>OR</u> GALLONS PER MINUTE (GPM) <u>2,250 GPM</u>	ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED
Continuous

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMP SITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>January 1994</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>June 1995</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
1800' N and 1800' W of the SE quarter corner sec 2

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>Gov Lot 4</u>	SECTION <u>2</u>	TOWNSHIP N. <u>14</u>	RANGE (E. OR W.) W.M. <u>11 W</u>	COUNTY <u>Pacific</u>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY OR, COPY CAREFULLY IN THE SPACE BELOW.

See Attached #1 From Surveyor

All that Portion of Gov lots 4, 5, 6, Sec 2 T14N R 11W WDM Pacific County Washington lying Southerly of State Highway Route 105, Northerly of the Ord. High Tide of Kindred Slough and Westerly of the Ord. High Tide of Teal Slough, all being a portion of what was known as the "Nelson Stock Ranch"

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATING TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)



YES



NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Source: Surface Water

See Attached #2 Certificate of Surface Water Right

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Proposed Well will be 9" to 12" with a submersible pump capable of pumping 2000 GPM+, Depth of Well is as yet unknown which will be the determinate factor in Pump H.P. Steel casing with Stainless Steel Sand Screen will be used. See Attached #4 Draft Assesment - Tokeland Mineral Springs Inc Page 3 Aquifer Char.

REMARKS

7. See Attached #4 letter of intent to lease certain lands and Water Right from Tokeland Mineral Springs Inc

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 50, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

X Virginia Nelson
APPLICANT'S SIGNATURE

X Virginia Nelson
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

2723 TAKELAND ROAD
LEGAL LANDOWNER'S ADDRESS

TOKE LAND, WA, 98590

Virginia Nelson
LEGAL LANDOWNERS NAME
(PLEASE PRINT)
(Individually and as Executrix
of the Estate of:
Raymond R. Nelson, Deceased.)

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before 19.....

Witness my hand this..... day of....., 19.....